

Roll No. ....

**9654**

**BA LLB (Hons.) 5 Year Course 10th Semester  
Common with LLB (Hons.) 3 Year Course  
6th Semester Examination – November, 2017**

**LAND LAW, TENANCY & PANCHAYAT**

Paper : 1001

*Time : Three Hours ] [ Maximum Marks : 80*

*Before answering the questions, candidates should ensure that they have been supplied the correct and complete question paper. No complaint in this regard, will be entertained after examination.*

**Note :** Attempt *four* questions from Section I to IV, selecting at least *one* question from each Section. These questions carry **14** marks each. Section V is *compulsory* and each question of this section carry 3 marks.

**SECTION – I**

1. What are the different modes of collection of Land Revenue under Pb. Land Revenue Act, 1887 ? 14
2. Discuss in brief any *two* of the following : 7 + 7 = 14

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- (a) Partition
- (b) Jamabandi
- (c) Functions of Revenue Officers

**SECTION – II**

3. Discuss the grounds of ejectment of tenants under the Punjab Tenancy Act, 1887. 14
4. What are the right and duties of landlord and tenant under Haryana Rent Control Act, 1973 ? Discuss. 14

**SECTION – III**

5. Highlight the duties of Gram Panchayat under Haryana Panchayati Raj Act, 1994. 14
6. Explain the sources of income and expenditure of Gram Panchayat. 14

**SECTION – IV**

7. Write brief notes on any *two* of the following :  
7 + 7 = 14
  - (a) Sarpanch
  - (b) Gram Sabha
  - (c) Concept of surplus area under Haryana ceiling on Land Holding Act, 1972

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8. Highlight the duties of Panchayat Samiti under Panchayati Raj Act, 1994. 14

**SECTION – V**

9. Write in brief the answer of the following :  $8 \times 3 = 24$
- (a) Meaning of Girdawari.
  - (b) Concept of mutation.
  - (c) Explain 'Permissible Area'.
  - (d) What is Rent ?
  - (e) Explain three grounds of ejection of tenant under Haryana Rent Control Act, 1973
  - (f) Explain *three* modes of control of Gram Panchayat.
  - (g) *Three* modes of control of Panchayat Samiti.
  - (h) Explain *three* sources of income of Panchayat Samiti.